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It's Not Possible to See Indivisible With DIVISIBLE EYE



Strong feeling of compassion is only called Bhagti. Bhagti is only right way of uniting with Divine Lord. Devotee lands to a state with crystallized eye where he finds Divine Lord in each and every entity of his surroundings. Bhakt has an insight of love, kindness and sympathy as he sees his divine lord seated in every being. All perceptions are as same realities. There is absolute transparency not any kind of differences. He is honest and true to inwards as well as outwards. There is not any unlikeness. Bhagt gets an eye by which he finds everyone alike,

finds in them features of his loving Divine. What he believes that he meets, this is the root of Bhakti. Bhakt always sees every one with same eye without making any segregations, dissimilarities or demarcations. Before meeting his Lord devotee was in destructive state, his identity, attitude or insight had no clarity. It was blurred with many doubts and flaws. After he gets close to his divine lord he feels him in his every surrounding. Before meeting his divine he was pointing himself and others unlike. His eye was unable to see divine lord in every being.

Very first, I would like to make it clear that in worldwide people have different insight to perceive and learn about the existence of Supreme Divine. Every one has different eye to look at Divine. They have different principles and strange beliefs. Some believe God by reading books and told by their elders. Few believe in God after finding the evidence of his exis-

tence. Few first learn and study about God and then believe. Few possess blind faith on God. People have been divided into various classes and religions. Every class and religion has different ways of defining Divine Lord, advise different ways to worship him. People believe in God, offer flowers of their Bhakti and devotion on his lotus feet, visit to mosque to remember him, go to church to pray him but whom we bow, does he really enter in?

Its really a matter of strange, for whose search we go to temple, mosque or Gurudwara these sacred places are equally responsible for dividing our vision. We go in search for God, who is one for all, He is indestructible. Our destructive approach, attitude and believes create a difference between Temple and Mosque. Even worship places of Hindu, Muslims, Christians have become the points of violence, deep seated

ill will and enmity are their main signs. If God is one then why do we have different places for his worship? Why do we have different ways of his worship? As long as we would have this behavior how would will bring sense of unity in us. How will that constructive eye be developed? Since birth we have developed a behavior of dividing things. Thus it is in nature to divide the things in part. He feels

Real Guru is neither bound in chains of self ego nor confined to the knowledge about his identity. Real Guru is fully free and released. None of the attributes of SatvaGuna, RajoGuna, TamoGuna can keep Real Guru bound in chains. He doesn't come under the influence of self ego and self esteem. Ego is a big stone in our lives. Self esteem is the last wall between man and soul. Ego and self esteem stop man to unite with Divine God. They are one of the major barriers for self realization and achieving real bliss!

satisfied by achieving a separate part. But alas! He never gets satisfied. One wholesome who is surrounding us we fail to see him. We are used to divide things and like to see them also in parts.

Whenever we try to view the real image of wholesome truth about life on the mirror of wandering mind we see it fragmented into many pieces. With unsteady mind its difficult to realize Supreme truth as wholesome. The wandering mind reflects Supreme power also divided into many parts. Divided mind believes Supreme power also divided whereas there is only one supreme power who is ruling and controlling each entity of universe. A man with wavering mind can't understand that only one Supreme power. Who has been in habit of dividing things has divided the One divine God also into many. That's why so many religions, castes and communities have been born. As a result we have started believing existence of God also in many forms. Whereas the supreme power is only one. We have to realize that Supreme Power is only one no matter we belong to any religion, caste or community. Same Supreme Power is flowing in Hindu, Muslim and Christians then why we have divided our base of life that power into various religions, why have called this power by different names, why have we given different names to this power. We are mistaken, we are looking Supreme Divine with different eye. That's why Supreme God appears to be existing in divided forms. Where as its untrue. Whether he be Hindu, Muslim or Christian only one Supreme Power is controlling. Divine exists in various forms, this false conception is spreading in all of us. We all have different mind, different nature, different behavior so we define Su-

preme divine also in different ways. Only like minds can define God in like form which is impossible. There is one saying: MUNDAAE MUNDAAE MATIRBHINNAH!

Every man's mind keep varying with time and place. Even one single man can't keep one mind all time then how can we expect all men to keep one mind all time. Thus everyday the number of minds with different nature and behavior is increasing with increase in population of universe. So every time mind is evaluating differently, perceiving varyingly then how can he understand Supreme Power as one. Every time he visualizes Supreme Power as different. That why man has been called to be holder of destructive mind and eye. Sometime he can even declare the nonexistence of his real identity the Supreme Divine and sometime declare its existence. Same man can have different minds and different beliefs at different time and place. In silent lake the reflection of Moon is seen as one. It looks Moon is only one. Where as in vibrant lake, with rising and dying tides the reflection of Moon is seen in many tiny forms. It seems Moon is not one. Its divided into many forms. Whereas no one can change the truth, How can be there more than one Moon. Moon is only one. So that Divine God is one but our fickle mind has perceived it as many. It sounds so strange. We are trying to divide the single. We are trying to change the truth. This wandering mind is all time trying to change the actual fact about Divine God.

Thus, we are perceiving differently, we have believed wrong as a result false notions and conceptions start building. This false belief is deeply rooted in all and to take out it from all is not so easy task. By

looking at all the incidences happening in our life we are getting attacked all time from all around. Sometimes we get hurt by outer life and sometime by our inner life. Outer world is attacking on us due to rise in competition and inner world is attacking due to rise of bad qualities in us. We are breaking morality in life so its hurting inner soul. We are not able to establish our name in inner soul. Outside world is so competitive that stress is clouding all days as a result we are not even able to establish our name in outside world. Stress is caused by both facts one we are unable to prove ourselves to our soul and second we failed to prove ourselves in outer world too. Neither we could stand right in front of our soul nor we could stand right in outside world. So depression is building in both worlds, in physical world as well as interior world. One who is strong he can overcome these depressions and demotivating attacks. The word strong man conveys meaning who can keep his mind balanced who knows the art of overcoming difficulties but in present scenario the meaning of word strong man has been changed. One who has money, who has built position in society, who has good health, who is growing in career and profession is only called strong man. In present age everyone has learnt to get success by false means and cheating. There is a great possibility if man doesn't prove his abilities on right under right situations then other people of world can create obstacles. They may try to affect his actions and moves. But those who act strong are appreciated by all. A strong person then finds easy to rule on others. Here proving your abilities doesn't tell that one start troubling others. In midst of proving your abilities and ruling on others doesn't

ethically tell that we begin troubling others. Whereas true strong man is rich of will power, courage and determination also he is well aware about the cause his existence as well as abilities. Such a man, when he is happy will say I am not happy and when sorrow will come he will say I am not feeling any sorrow. He will have only answer, 'I am above all sorrows and joys'. His strong ability edges him out from situations. Such a man visualizes his life as a mirror. His attitude resembles to mirror. If any reflection of good face falls on mirror. It never speaks anything and when no reflection falls on it, it stays calm. Mirror always remains unaffected. Strong man behaves wise as mirror, stays unaffected under any situation. He is crystal clear about all happenings and incidences.

Sometimes we come across such problems which had never thought before. Suddenly problems appear without their notice of existence. And Friends!, sometimes whom we trust most they become our enemies. Being so close suddenly they start behaving absurd or like any stranger. When we are cheated by our own trusted friends it leads disappointment, sorrows, arguments, confusions. The cheated person gets impelled to think what is next? What to do? He gets worried about his future plans. Under such situations man should behave wisely. He should work with peace and patience. The first principle set in your mind that under any of such situations never blame any one. Don't call your friend to be a cheater or liar. For instance if you receive any letter telling some bad news. Can you blame the piece of letter? Never! A piece of letter is not to be blamed. It just a source of receiving and sending a message. Therefore whenever any bad thing happens don't

blame your friends for it. Your friends have not anything to do with it. It was bound to happen. Friends were just resource and media for transmission of that ill happening. By blaming them its not going to solve. We do mistake of putting blame on others. We feel hatred for our friends, feeling of enmity grow, anger sparks, confusion rises. Expressing negative feeling is not the right way of interpretation of incidence. Such a behavior harms your future. It inhibits your progress. Always remember, whatever happens or whatever we attain they have some cause and reason behind it. Each and every happening in our life is a result of our deeds done in past. The result is agreeable to your deed. For good deeds one is entitled to get good results and for bad deeds he is entitled to get bad results. It's a fair play. This is the basic fundamental of human life. Thus whatever result either good or bad, we are the only cause of it. Blaming others is no way right. Its very simple principle of life, if we understand it right then we can easily overcome all difficulties without declaring anyone a cause of it. When Mahabharata War was broke out, Lord Krishna was guiding Arjuna about real fact that moment same kind of problem was cropped up. Lord Krishana and Arjuna had different insight. Arjuna was clearly dividing time between joy and sorrow, better and worse, good or bad, evil or virtue. Even all friends and relatives were looking divided into two, victims and unharmed. He was distinguishing his every movement into two, evil and virtue. Arjuna had an eye to divide the things whereas Lord Krishna had an eye to see everyone alike. Arjuna was fragmenting the things. Lord Krishana was calling everything wholesome. During Mahabharata a long discussion took place

between Lord Krishana and Arjuna. Lord Krishana was insisting that I am present in everyone. Arjuna was dividing the things and counting his presence. If it would have been possible for Arjuna to see that indivisible in any of his divided section then there was some hope to understand and realization. Lord Krishna says, ' Oh! Arjuna, three words are very precious and valuable the POWER, KNOWLEDGE OF BASIC COMPONENT AND AWARENESS. Our mind has the power to do and undo. One moment its decide other moment rejects. Whatever we do anything under the state of our undecided mind. We don't step with one full mind. If we love any one, other moment we dislike him also. One moment if we appreciate , other moment we insult him also. Both incidences happen together. With the light of love, the hatred also sparks. The day any incidences will happen without any two possibilities. The wholesomeness will be viewed. The single mind will be felt. When the chances of odd and even, good or bad, Yes or No vanish one mind is generated. As long as two possibilities are there, mind is in divided state. When all possibilities will vanish, mind will get complete. Mind will exist as one. In Geeta, Lord Krishna has called Arjuna bearing divided mind. But Lord Krishana tried to explain Arjuna that when mind gets complete, when mind become one, when it exists as wholesome we develop undivided eye, a crystal clear eye, one concrete eye. With the help of which we find every thing similar. Mind is like a lump of salt when it dissolves in ocean, on dissolution its no more a lump rather its called ocean. Early lump of salt and sea were two. When lump of salt dissolves in sea. Both become one.